



**Asset Based  
Financing Loan  
Application**

**Ph: 949-559-4512 Fax: 949-559-3635**  
**Email: [sales@evergreenfinc.com](mailto:sales@evergreenfinc.com)**  
**21 Greenmoor Irvine, CA 92614**

<b>Account Manager</b>
DATE

COMPANY NAME				DATE ESTABLISHED (CURRENT OWNERSHIP)			
COMPANY ADDRESS		CITY	STATE	ZIP CODE	TELEPHONE	FAX	
TRADE STYLE OR NAME				FEDERAL TAX NO.		E-MAIL ADDRESS	
TYPE OF BUSINESS				<input type="checkbox"/> PROPRIETORSHIP	<input type="checkbox"/> PARTNERSHIP	<input type="checkbox"/> CORPORATION	STATE

GUARANTORS / OWNERS		(1)	(2)	(3)
NAME				
STREET				
CITY, STATE, ZIP				
HOME NUMBER				
SOCIAL SECURITY NUMBER				
TITLE				
% OF OWNERSHIP		%	%	%

CREDIT REFERENCES (ATTACH ADDITIONAL SHEET IF NECESSARY)				
BANK	CITY/STATE	PHONE NUMBER	CONTACT	ACCOUNT NUMBER
BANK LINE, LEASE OR FINANCE REFERENCES	CITY/STATE	PHONE NUMBER	CONTACT	ACCOUNT NUMBER
ACCOUNTS RECEIVABLE LINES	OPEN	FACTORED BEFORE	CONTACT	ACCOUNT NUMBER

ASSETS ASSIGNED, PLEDGED, LIENED OR USED AS COLLATERAL FOR LOANS:				
ACCOUNTS RECEIVABLE	TO WHOM	CITY	STATE	TELEPHONE
INVENTORY	TO WHOM	CITY	STATE	TELEPHONE
EQUIPMENT	TO WHOM	CITY	STATE	TELEPHONE
<b>CUSTOMERS:</b>	APPROXIMATE #	AVG. MO. RECEIVABLES \$	AVG. DAYS A/R TURNOVER	AVG. MO. # OF INVOICES
				% REPEAT
				TERMS OF SALE
HIGH CREDIT LIMIT PER CUSTOMER	REQUESTED COMMENCEMENT DATE	TERM REQUESTED	TOTAL WORKING CAPITAL LINE \$	

**CREDIT RELEASE**  
 The undersigned individual (either a principal of the credit applicant or a guarantor of its obligations) provides this written instruction to EverGreen or its nominee authorizing review of his/her pers. credit profile from a nat'l credit bureau. Such authorization shall extend to obtaining a credit profile in consideration of this application and subsequently for the purpose of update, renewal or the extension of such credit and for reviewing and collecting the resulting acct. A photo copy or facsimile of this auth. shall be valid as the original. By signing below, I/we affirm our identity as the respective individuals identified in the related application. The undersigned states that all of the above statements are true and complete and authorizes Lender to obtain from any source information re: the credit standing of the applicant or guarantors.

X \_\_\_\_\_ DATE \_\_\_\_\_